Indian Institute of Information Technology, Design & Manufacturing Jabalpur

Dumna Airport Road, PO: Khamaria, Jabalpur 482005, INDIA

General Instructions/ Note

- 1. Every field in the form is mandatory; if not applicable please fill NA.
- 2. Please tick mark in the appropriate box/column wherever required in the application form.
- 3. Attach separate sheet in the same format, if required.
- 4. Incomplete/ partially filled application forms will not be considered. Applications not in prescribed format or without self-attested copies of certificates/ mark sheets, proof of date of birth, etc. (mentioned in check list), application without signature or any extra sheet not signed may be rejected. Decision of the Institute authorities in such cases will be final.
- 5. Persons employed in Government/Semi- Government Organization or Educational Institution must apply through proper channel. However, a copy of duly filled application may be sent as an "Advance Copy" so as to reach this office before the due date of submission.
- 6. No correspondence will be entertained from candidates regarding postal delays, conduct & result of interview, reasons for not being called for interview.
- 7. Candidates should have an excellent academic record, good communication skills, a commitment to high quality undergraduate and post-graduate education and research.
- 8. The Institute reserves the right to fill or not to fill any or all the posts advertised.
- 9. The selection committee at its discretion may relax minimum requirements in case of outstanding candidates.
- 10. The Institute reserves the right to screen and call only such candidates as are found prima-facie suitable for the post. Just fulfilling the prescribed conditions would not entitle one to be called for interview.
- 11. Canvassing in any form will be a disqualification.
- 12. Application forms completed in all respects are to be submitted by the candidates along with necessary enclosures to the Assistant Registrar (Estt.), PDPM- IIITDM Jabalpur, Dumna Airport Road, PO: Khamaria, Jabalpur- 482005, Madhya Pradesh, INDIA. The envelope containing application form should be superscribed "Application for the post of" or by email with subject "Application for the post of" at email id facapp[at]iiitdmj.ac.in OR iiitdmjbp@gmail.com.
- 13. For any other information, please contact:

Assistant Registrar (Estt.)

PDPM- IIITDM Jabalpur, Ph. No.: 91-761-2632493 Fax: +91-761-2632524,

Email id: facapp[at]iiitdmj.ac.in, iiitdmjbp@gmail.com

भारतीय सूचना प्रौद्योगिकी, अभिकल्पन एवं विनिर्माण संस्थान जबलपुर

Indian Institute of Information Technology, Design & Manufacturing Jabalpur

Dumna Airport Road, PO: Khamaria, Jabalpur 482005, INDIA

Application form for Faculty Position

Please read the general instructions / note carefully before filling the form

| Δ. | PΩ | rca | ma | ח ו | eta | ilc |
|----|----|-----|----|--------------|-----|-----|
| A: | PE | .50 | ша | 1 I <i>)</i> | eia | 115 |

पी.डी.पी.एम.

| 111101 | bonal Details | | | | | | | | | | | | | | | | | | | | |
|--------|-----------------------------------|-------|------|---|---------|-----|---|--------|-------|-----|------|-------|-------------|------|----|---|---|---|--------|------|---|
| 1. | Advertisement N | 0.: | | | | | | | | | | | | | | | | | | | |
| 2. | Post Applied for: | | | | | | | | | | | | | | | | D | | | | |
| 3. | Discipline | | | | | | | | | | | | | | | | | - | | rece | |
| 4. | Gender (| [mar] | k √) | | M | ale | | | | | Fe | emale | | | | - | | | ı self | I- | |
| 5. | Marital Status (marl | | k √) | | Married | | | Single | | | | | attestation | | | | | | | | |
| 6. | Category | (mar | k √) | | UI | R | | OBC | C (NC | 2) | | SC | | ST | | | | | | | |
| 7. | Name in Full Underline Surname | | | | | | | | | | | | | | | | | | | | |
| 8. | Father's Name | | | | | | | | | | | | | | | | | | | | |
| 9. | Address For Correspondences | | | | | | | | | | | | J | Pin | | | | | | | |
| 10. | Address Permanent | | | | | | | | | | | | | | | 1 | | | 1 | | |
| | 40(1) [1 11] | | | | | | | | | | | | | Pin | | | | | | | |
| 1000 | 10(i) Email ID | | | | | | | | | | | | | | | | | | | | |
| | Alternate Email ID, if any | , | 1 | | | | | | | | | | | | | | | | _ | | |
| 11. | Mobile 1st | | | | | | | | | | 2 | nd | _ | | | _ | | | | Щ. | |
| 12. | Ph. No. | | | | | | | | | | | | | | | | | | | | |
| 13. | Fax /Alternate no. | | | | | | | | | | | | | | | | | | | | |
| 14. | Date of Birth | D | D | M | M | Y | Y | Y | Y | Age | e as | on (| 01-0 |)6-1 | 4) | | Y | Y | | M | M |
| 15. | Nationality | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |

B: Academic Details:

16. Academic Records starting with high school:

| Degree/ | University/ Board/ College | Year | Marks & | Percentage of | Rank |
|---------|----------------------------|------|----------|---------------|------|
| Exam | | | Division | marks | |
| X | | | | | |
| XII | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| 17. Area of Specialization: | | |
|---------------------------------|--------------------------------------|--|
| 18. Current Area of Research | | |
| 19. Date of enrolment in Ph. D. | degree | |
| 20. Date of completion of Ph. D | | |
| 21. Date of Submission of Thes | is (Ph.D) in case Ph. D. not awarded | |

भारतीय सूचना प्रौद्योगिकी, अभिकल्पन एवं विनिर्माण संस्थान जबलप्र

Indian Institute of Information Technology, Design & Manufacturing Jabalpur

Dumna Airport Road, PO: Khamaria, Jabalpur 482005, INDIA

C: Employment Details (Current employment first)

| _ | _ | | |
|----|----|---|--|
| ٠, | ٠, | | |
| 1. | 1. | - | |

| S. No. | Employer | Position | Date of | Date of | Duration | Pay with | Basic Pay |
|--------|----------|----------|---------|---------|----------|--------------|-----------|
| | | held | Joining | Leaving | | Scale of pay | |
| 1. | | | | | | | |
| 2. | | | | | | | |
| 3. | | | | | | | |
| 4. | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| 23. | Total Experience in Year(s) Month (s) | | | | | | | |
|-----|---------------------------------------|--------------|--|--|--|--|--|--|
| 24 | Membership of Professional Bodies | | | | | | | |
| | 24. (i) | Name of Body | | | | | | |
| | 24. (ii) | Name of Body | | | | | | |
| | 24. (iii) | Name of Body | | | | | | |

D: Three References (at least one of them should be familiar with your recent work)(email/mobile no. mandatory)

| 25. | • | |
|-----|-----------|--------------|
| 1. | Name: | Designation: |
| | Address: | |
| | Email: | |
| | Phone no. | Mobile: |
| 2. | Name: | Designation: |
| | Address: | |
| | Email: | |
| | Phone no. | Mobile: |
| 3. | Name: | Designation: |
| | Address: | |
| | Email: | |
| | Phone no. | Mobile: |

E. Other Information:

Please provide the following information with application. Use a separate sheet (wherever required) to fill sub-heading in the format indicated. All separate sheet(s) must bear your name and signature.

26. Publications (enclose reprint of best 2 papers)

Total Number

| Type | No. | Type | No. |
|-----------------------------|-----|------------------------|-----|
| Total Referred Journal(s) | | SCI indexed Journal(s) | |
| International Conference(s) | | National Conference(s) | |

27. Research Experience (Excluding research done at the level of masters/ Ph. D. degrees)

| too can on amporte | me (Emereral Bresent as the | 10,0101111000010/1111210001000 |
|------------------------|-----------------------------|--------------------------------|
| Duration | Organization | Area(s) |
| | | |

28. Teaching Experience

Organization

Duration

PDPM

Indian Institute of Information Technology, Design & Manufacturing Jabalpur

एवं विनिर्माण संस्थान जबलपुर

Dumna Airport Road, PO: Khamaria, Jabalpur 482005, INDIA

Area(s)

| Title | | Le | evel (UG/PG |) | Numb | er of tim | es | Develop | ped by | y you or not |
|-----------|----------------------------|-------------|-------------|-------------|----------|-----------|-----------|------------|--------|-----------------------------|
| | | | | | | | | | | |
| Thocic (N | Masters level/ Ph. D. | Cupor | ricion (at | all the In | ctitu | tions t | hat way | have v | vork | rod with) |
| S. No. | Name of Student | .j superv | | ompletion | Stitu | Title o | | nave v | _ | guides (if any) |
| 5.110. | Name of Statent | | Tear or e | ompietion | | Title 0 | thesis | | - 00 | guides (ii uny) |
| - | | | | | | | | | | |
| _ | ed Projects | Tialog | f Duois at | Cuanta | | | Colinario | ati aatawa | I | Chahua |
| Period | Sponsoring Organization | Title o | of Project | Grant a | illiouli | | Co-mve | stigators | | Status (ongoing/complete |
| Consulta | ncv | | | | | | 1 | | | |
| Period | Sponsoring | Title o | of Project | Grant a | moun | ıt | Co-inve | stigators | | Status |
| | Organization | | | | | | | | | (ongoing/complete |
| | | | | | | | | | | |
| ndustria | al Experience | | | | | | | | | |
| Period | Organization | | Title | of post | | | | Nature | of wo | rk |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | trative Experience | | l mus | | | | | T | | |
| Period | Organization | | Title | of post | | | | Nature | of wo | rk |
| | | | | | | | | | | |
| aners ir | n referred Journals (| list thas | e nuhlish | ed and a | ccent | ted ser | narately | 7) | | |
| | Author(s) | Year | Title | ica ana at | | | Reference | | l | Impact Factor |
| | | | | | | _ | | | | |
| | | • | | | • | | | | | |
| | n SCI indexed Journa | als (list t | hose pub | | d aco | cepted | | | | |
| S. No. | Author(s) | Year | | Title | | | | ete Refere | ence | Impact Factor |
| | | | | | | | of Jour | IIai | | |
| | | | | | | | | | | 1 |
| nternati | onal Conference Pa | ners (lis | t those p | ublished a | and a | accept | ed sepa | rately) | | |
| | Author(s) | Year | e direct p | Title | | | me and p | | Pres | ented/published/bo |
| | | | | | | CO | nference | | | |
| | | | | | | | | | | |
| Jational | Conference papers | (list the | se nublic | hed and a | ccor | ntad co | naratol | w) | | |
| | Author(s) | Year | Title | iicu allu d | ιτισμ | | me and p | | Pres | ented/published/bo |
| | - (-) | | | | | | nference | | | - / F - 3 |
| | | | | | | | | | | |
| _ | _ | _ | | _ | | | | | | |
| | ist those published | and in p | | | | | | | | 1 () |
| S. No. | Name of book | | Year | Title | | | | | Co- | -author(s) |
| | | | | | | | | | | |



पी.डी.पी.एम.

भारतीय सूचना प्रौद्योगिकी, अभिकल्पन एवं विनिर्माण संस्थान जबलप्र

Indian Institute of Information Technology, Design & Manufacturing Jabalpur

Dumna Airport Road, PO: Khamaria, Jabalpur 482005, INDIA

40. Have you qualified in the following higher level tests: (Please tick mark at the appropriate box)

| | NET (UGC) | GATE | CSIR/UGC JRF | Other pl. specify | 1. | 2. | 3. | | |
|--|-----------|------|--------------|-------------------|----|----|----|--|--|
| | | | | | | | | | |

41. Patent

| S. No. | Filed | | Awarded | | |
|--------|----------|---------------|----------|---------------|--|
| | National | International | National | International | |
| | | | | | |

- 42. Continuing education programme conducted
- 43. Short term courses/workshops/seminars etc. organized
- 44. Awards and recognition
- 45. Other Academic and corporate activities
- 46. Any other relevant information you may like to furnish
- 47. Brief write-up on your teaching and research plan at PDPM IIITDM Jabalpur (max 200 words.)

Check list for attachments: Mark NA if not applicable

| S. | Document/ photocopies attached | (mark √) | S. no. | Document/ photocopies attached | (mark √) |
|-----|---|----------|--------|--------------------------------|----------|
| no. | | Or NA | | | |
| 01 | NOC | | 16 | CSIR/ UGC JRF | |
| 02 | Category certificate | | 17 | Two reprints of best papers | |
| 03 | Mark sheet / Grade sheet Xth exam | | | Other(s) please specify | |
| 04 | Passing Certificate Xth exam | | 18 | | |
| 05 | Mark sheet / Grade sheet XIIth exam | | 19 | | |
| 06 | Passing Certificate XIIth exam | | 20 | | |
| 07 | Graduation Mark sheet/ Grade sheet | | 21 | | |
| 80 | Degree of Graduation | | 22 | | |
| 09 | Master level degree Mark sheet/ Grade sheet | | 23 | | |
| 10 | Degree of Masters | | 24 | | |
| 11 | Ph. D. Mark sheets/ Grade sheet | | 25 | | |
| 12 | Degree of Ph. D. | | 26 | | |
| 13 | Experience Certificate | | 27 | | |
| 14 | NET | | 28 | | |
| 15 | GATE | | 29 | | |

Declaration

| I hereby declare that I have carefully read and understood the instructions and particulars supplied to |
|--|
| me, and that all entries in this form as well as in the attached sheet(s) are true to the best of my |
| knowledge and belief. I also declare that I have not wilfully suppressed any information. Further if any |
| of the above information found wrong/ incorrect, my candidature will be treated as cancelled at any |
| time. There are enclosures with a total of pages attached along with this |
| form. |

| Date: | Signature of Applicant |
|--------|------------------------|
| Place: | Name of Applicant |