PDPM $INDIAN\ INSTITUTE OF INFORMATION\ TECHNOLOGY,\ DESIGN\ AND MANUFACTURING,\ JABALPUR$

<u>Application form for Faculty Position(on contract) against Rolling advertisement.</u> Please read the instructions in the advertisement carefully before filling the form

| A : | Рe | rs | on | al I | De | tai | ls |
|------------|----|----|----|------|----|-----|----|
| | | | | | | | |

| 1. | Advertisement No.: | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------|-----------------------------|--------------------------------------|-------|-------|------|-------|-------|-----|---|-------|----|------|-----------------|----------|--------|----|---------------------|-----|-----|-------|---------------|-----|---|
| 2. | Post Applied for(with AGP): | | | | | | | | | | | | | | | | | | | | | | |
| 3. | Sl.No of the post | | | | | | | | | | | | | | | | Ι, | | | | | | |
| 4. | Discipline | | | | | | | | | | | | | | | | |]] | | | ur r | | |
| 5. | Specia | lisation (Major, | /Min | or) | | | | | | | | | | | | | | | _ | | vith tatio | | - |
| 6. | Gende | r (mar | k √) | | | M | ale | | | | | Fε | emal | e | | | | | d | ites | tatic |)11 | |
| 7. | Marita | ıl Status (mar | k√) | | | M | arrie | ed | | | | Si | ngle | ! | | | | | | | | | |
| 8. | Catego | ategory (mark 1) PH UR OBC(NC) SC ST | | | | | | | | | | | | | | | | | | | | | |
| | Name | in Full | | | | | | | | | | | | | | | | | | | | | |
| 9. | Under | line Surname | | | | | | | | | | | | | | | | | | | | | |
| 10. | Father | 's Name | | | | | | | | | | | | | | | | | | | | | |
| | Addre | SS | | | | | | | | | | | | | | | | | | | | | |
| 11. | For | | | | | | | | | | | | | | | | | | | | | | |
| | Corres | spondences | | | | | | | | | | | | | Pir | 1 | | | | | | | |
| | | nent Address | | | | | | | | | | | | | | | | | | | | | |
| 12. | (if diff | erent from | | | | | | | | | | | | | | | | | | | | | |
| | above) |) | | | | | | | | | | | | | Pir | 1 | | | | | | | |
| | | 12(i) Email ID | | | | | | | | | | | | | | | | | | | | | |
| 12(ii) Alternate Email ID, if | | | | | | | | | | | | | | | | | | | | | | | |
| 12(11) | 711101110 | any | | | | | | | | | | | | | | | | | | | | | |
| 13. | Mobile | | | | | | | | | | | | 2 nd | | | | | | | | | | T |
| 14. | | Phone No. | | | | 1 | | | | | | | | | | | | | | 1 | | - | T |
| 15. | | Date of Birth D D M | | | | | Y | Y | Y | Y | Ag | e as | on (| 31 | -07-1 | 7) | | Y | Y | | | M | M |
| 16. | Nationality Date of Birth | | | | | | | | | | | | , | | | | | | | | | | |
| | | - | | | | | | | | | | | | | | • | | | | | | | |
| | | Details: | | | , , | | | | | | | | | | | | | | | | | | |
| | | Records starting | | | | nool: | | | | _ | | - | | <u> </u> | | | | - 1 | | 1 (1) | | | |
| Degree | 2/ | University/Bo | oard | / Col | lege | | Y | ear | | Perce | | to e | | | Divisi | on | Rank(if applicable) | | | | | | |
| Exam | | | | | | | | | | mark | S | | | - | | | | | app | шса | biej | | |
| X | | | | | | | | | | | | | | + | | | | | | | | | |
| Gradua | tion | | | | | | | | | | | | | - | | | | | | | | | |
| Post- | 111011 | | | | | | | | | | | | | - | | | | | | | | | |
| Gradua | ntion | | | | | | | | | | | | | | | | | | | | | | |
| PhD | ition | | | | | | | | | | | | | - | | | | | | | | | |
| Any otl | her | | | | | | | | | | | | | + | | | | | | | | | |
| additio | | | | | | | | | | | | | | | | | | | | | | | |
| aaaiiio | | <u> </u> | | | | | | | | 1 | | | | | | | | 1_ | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| 18. Are | ea of Spe | ecialization of P | hD | | | | | | | | | | | | | | | | | | | | |
| Dissert | • | | | | | | | | | | | | | _ | | | | | | | | | |
| 19. Cur | rent Ar | ea of Research | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| 20. Dat | e of enr | olment in Ph. D | . deg | gree | | | | | | | | | | | | | | | | | | | |
| 21. Dat | e of Ph. | D defence | | | | | | | | | | | | | | | | | | | | | |
| 22. Dat | e of aw | ard of Ph. D | | | | | | | | - | | | | | | | | | | | | | |

C: Employment Details (Current employment first) NOTE:- Please enclose experience certificate(s) as Annexure(s)

| 23: S. | Employe | r | Position | | | Date of | Date of | Pay in pay | Pay | GP/AGP | Reasons | | |
|---------------------|--------------|-----------------------------|-----------------------|-------------|-------------|-------------|---------------|--------------|----------------|---------------|----------------|--|--|
| No. | | | held(Regular/Contract | | | Joining | Leaving | band | band | | for leaving | | |
| | | | | | | | | | | | 8 | | |
| | | | | | | | | | | | | | |
| 3. | | | | | | | | | | | | | |
| • | | | | | | | | | | | | | |
| 24. | Total Expe | rience in Y | rear(s) M | Ionth (s)(F | Post Ph.D.) | | | | | | | | |
| 25. | Membersh | | | Bodies | | | | | | | | | |
| | 25. (i) | Name of I | | | | | | | | | | | |
| | 25. (ii) | Name of I | | | | | | | | | | | |
| | 25. (iii) | Name of I | Body | | | | | | | | | | |
|): Th 26. | ree Refere | ences (at le | east one | of them sh | ould be fan | niliar with | your recent v | work)(email/ | mobile n | o. mandatoi | y) | | |
| . 1 | Name: | | | | | | Design | ation: | | | | | |
| _ | Address: | | | | | | | | | | | | |
| _ | Email: | | | | | | | | | | | | |
| | Phone no. | | | | | | Mobile | : | | | | | |
| _ | Name: | | | | | | Design | ation: | | | | | |
| | Address: | | | | | | | | | | | | |
| F | Email: | | | | | | | | | | | | |
| | Phone no. | | | | | | Mobile | | | | | | |
| _ | Name: | | | | | | Design | ation: | | | | | |
| | Address: | | | | | | | | | | | | |
| | Email: | | | | | | | | | | | | |
| F | Phone no. | | | | | | Mobile | : | | | | | |
| leas he fo | ormat indica | ne followir nted. All se | parate sl | neet(s) mu | st bear you | | d signature. | (wherever re | quired) t | o fill sub-he | ading in | | |
| 7. Pı | ublications | (enclose r | eprint of | 05 best pa | pers) | L | Total Numbe | er | | | | | |
| | Ty | лре Тре | | |] | No. Typ | e | | No. | | | | |
| | | eferred Jou | rnal(s) | | | SCI | | | | | | | |
| | In | ternationa | l Confer | ence(s) | | | ional Confer | | | | | | |
| 8. R | esearch Exp | erience (E | Excluding | g research | done at the | level of M | asters/ Ph. D | . degrees) | | | | | |
| - | Duration | | | | | | Area(s) | | | | | | |
|] 9. Te | eaching Exp | erience | | | | | | | | | | | |
|] | Duration | | Organiza | tion | | | Area(s) | | | | | | |
| ŀ | | | . 0 | | | | 11(1) | | | | | | |
| | dustrial Ex | perience | | | | | | | | | | | |
| 0. In | Period | Organ | nization | | Ti | tle of post | | | Nature of work | | | | |
| 0. In | 1 0110 0 | | | | | | | | | | | | |
| 80. In | 7 0770 0 | | | | | | | | | | | | |
| | dministrati | | | | | | | | | | | | |
| | | | nce nization | | Ti | tle of post | | | Nature of | f work | | | |
| | dministrati | | | | Ti | tle of post | | | Nature of | f work | | | |
| 1. Ac | dministrati | Organ | | | Ti | tle of post | | | Nature of | f work | | | |

| 3. Thesis (| Maste | ers le | vel/Ph.D.) s | uperv | ision (a | it al | l the Ir | ıstitu | itions th | nat yo | ou have | e w | orked with) | | | | | |
|-------------|---------|--------------|----------------------------------------|------------|----------------|-------|----------------------|---------|-----------|--------|-------------|-------------------|--------------------------|------------|-------------------------------|-----------------------------|--|--|
| S. No. | | Nan Stuc | ne of lent | Masters/Pl | | ıD | D Year of completion | | | n | Titl | Title of thesis | | | | Co-guides (if any) | | |
| | | | | | | | | | | | | | | | | | | |
| 4. Sponsor | ed Pr | oiect | .s | | | | | | | | | | | | | | | |
| Perio | | S | Sponsoring Organization | | Title | of P | roject | | Grant a | moui | nt | C | Co-investigato | ors | | tatus ongoing/completed) | | |
| | | | | | | | | | | | | | | | | | | |
| 5. Consulta | nev | | | | | | | | | | | | | | | | | |
| Perio | | S | Sponsoring | | Title o | of P | roiect | | Grant a | moui | nt | С | Co-investigate | ors | Status (ongoing/completed) | | | |
| | | | Organization | | | | | | | | | | | | | | | |
| | | I | | | I | | | | | | | 1 | | | | | | |
| | c | , | 1 0 | | | , | , , | | . 1 | | | | | | | | | |
| | | | Journals (lis ch a list as A | | | | | | | | | | | | | | | |
| S. No. | | ithor | | рреп | Year | 0 11 | Title | | at givei | | | te F | Reference of | Iourn | ıal | Impact Factor | | |
| | | | | | | | | | | | • | | | , | | * | | |
| | | | | | | | | | | | | | | | | | | |
| | | | xed Journals c h a list as A | | | | | | | | | | | | | | | |
| | | | | ррсп | | 7 11 | ii tiit i | 01 1116 | | ı bei | owj | | T | | | I | | |
| S. No. | Αι | ithor | (s) | | Year | | | | Title | | | | Complete Reference of | √f. | | Impact Factor | | |
| | | | | | | | | | | | Keierence (|)1 | | | | | | |
| | | | | | | | | | | | | journa | | | | | | |
| <u> </u> | | | | | · | | | | | | | | ı | | | | | |
| | | | ference Pape c h a list as A | | | | | | | | | y) | | | | | | |
| S. No. | Au | thor | (s) | | Year | | | Titl | le | | Na | Name and place Pr | | | | ted/published/both | | |
| | | | | | | | | | | | | | ıference | | | | | |
| | | | | | | | | | | | | | | | | _ | | |
| | | | ce papers (li | | | | | | | | | | | | | | | |
| | | | ch a list as A | | | | | orma | at giver | ı bel | | | 1 1 | | | . 1/ 11:1 1/1 .1 | | |
| S. No. | Au | thor | (S) | | Year Title | | | | | | | ame and place P | | | Presented/published/both | | | |
| | | | | | | | | | | | 01 (| CO11 | iference | | | | | |
| | ı | | | | | | | | | | | | | 1 | | | | |
|). Books (I | List th | iose j | published an | d in p | ress sep | oara | itely) | | | | | | | | | | | |
| S. No. | Na | Name of book | | | | Year | | Title | | | | Publisher | | Co- | -author(s) | | | |
| | | | | | | | | | | | | | | | | Ç | | |
| | | | | | | | | (Plea | se tick i | mark | at the | | propriate bo | | | | | |
| NET (| (UGC) | | GATE | CSI | R/UGC] | RF | | | | | | Ot | ther pl. speci | fy | | | | |
| | | | | | | | 1. | | | | 2. | | | 3 | | | | |
| | | | <u> </u> | | | | | | | | | | | | | | | |
| 2. Patent | | | | т | Filad | | | | | 1 | | | ۸ | rand a | d | | | |
| S. No. | N: | itiona | al | <u> </u> | Filed Inter | nat | ional | | | Nat | tional | | AW | arde In | | national | | |
| | 110 | | <u> </u> | | 111001 | 1141 | .101101 | | | 1141 | | | | 111 | 1 | 144101141 | | |
| | -1 | | | | | | | | | | | | | | | | | |

- 43. Continuing education programme conducted (Please attach a list as Appendix to 43)
- 44. Short term courses/workshops/seminars etc. organized(Please attach a list as Appendix to 44)
- 45. Awards and Recognitions(Please attach a list as Appendix to 45)
- 46. Other Academic and corporate activities (Please attach a list as Appendix to 46)
- 47. Any other relevant information you may like to furnish (use separate sheet if required)
- 48. Brief write-up on your teaching and research plan at PDPM IIITDM Jabalpur (max 200 words.) (use separate sheet)

Check list for attachments: Mark NA if not applicable

Date: Place:

| SHOOK IIS | st for attachments: Mark NA if flot appr | icabic | | | |
|-----------|------------------------------------------|--------|--------|--------------------------------|----------|
| Sl. | Document/ photocopies attached | (mark | S. no. | Document/ photocopies attached | (mark √) |
| no. | | √) | | | |
| | | Or NA | | | |
| 01 | NOC | | 16 | CSIR/ UGC JRF | |
| 02 | Category certificate | | 17 | Reprints of papers | |
| 03 | Mark sheet / Grade sheet X exam | | | Other(s) please specify | |
| 04 | Passing Certificate X exam | | 18 | | |
| 05 | Mark sheet / Grade sheet XII exam | | 19 | | |
| 06 | Passing Certificate XII exam | | 20 | | |
| 07 | Graduation Mark sheet/ Grade | | 21 | | |
| | sheet | | | | |
| 80 | Degree of Graduation | | 22 | | |
| 09 | Master level degree Mark sheet/ | | 23 | | |
| | Grade sheet | | | | |
| 10 | Degree of Masters | | 24 | | |
| 11 | Ph. D. Mark sheets/ Grade sheet | | 25 | | |
| 12 | Degree of Ph. D. | _ | 26 | | |
| 13 | Experience Certificate | | 27 | | |
| 14 | NET | | 28 | | |
| 15 | GATE | | 29 | | |

Declaration

| entries in this form as well as in the attached sheet(s) are to have not wilfully suppressed any information. Further if | the instructions and particulars supplied to me, and that all rue to the best of my knowledge and belief. I also declare that france and of the above information found wrong/incorrect, my are |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date: | Signature of Applicant |

Name of Applicant